

ARMY PUBLIC SCHOOL SAMBA
APPLICATION FOR THE POST OF VICE PRINCIPAL

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1. PERSONAL DATA

- (a) Name in Full (Block letters) : _____
- (a) Son/Daughter/wife of : _____
- (b) Date of Birth : _____
- (c) Nationality : _____
- (d) State : _____
- (e) Address : _____

- (f) Contact Details:-:
 - Landline No (With STD Code) : _____
 - Mob No : _____
 - Email ID : _____

2. PRESENT/PREVIOUS OCCUPATION:

- (a) Designation of Post : _____
- (b) Name and Address of Institution/
Organization : _____
- (c) Designation of superior Incharge : _____
- (d) Contact No of Superior : _____
(for verification if need be)
- (e) Period of notice you will have to
give, if selected : _____
- (f) What salary are you drawing : _____

3. FAMILY LIFE

- (a) Marital Status : Single/Married/Widow
- (b) If Married/Widow : Name & Occupation of Spouse

No of children with age and sex

4. EDUCATIONAL RECORDS: School, College or University, give details of all exams starting from 10+2 onwards. Also mention against Graduation/Post Graduation through correspondence or regular

Exams	Marks obtained	% age	Division	Year of passing	Subjects taken	Name of University/Board/Institute	Correspondence/regular

5. Whether you have cleared CSB and CTET _____?

If yes, date of qualifying CSB _____ CTET _____

6. Name of classes you would prefer to teach with subjects:-

(a) Classes _____ (b) subjects: _____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved _____

8. Merit Scholarship won? If so what? _____

(a) _____ (b) _____ (c) _____

9. Languages you can read, write and speak fluently.

(a) _____ (b) _____ (c) _____

10. Any books/articles written? If so give their titles/Magazines in which published?

11. **EXPERIENCE:-** Fill the particulars in chronological order starting with your appointment (if there is not enough spare attach a separate sheet). Applicants for non teaching staff can also use this space for their experience in the relevant field for the post applied for and the table given below can be modified accordingly)

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in years
From	To					
Experience as TGT year (Exact dates to be indicated)						
From	To					
Experience as PRT year (Exact dates to be indicated)						
From	To					
Any other experience in administrative field						

12. **APTITUDE:**

(a) Subject (s) which you enjoy teaching most? _____

(b) Other area (Cultural activities): _____

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : _____ Outdoor Boys _____
Girls : _____ Girls _____

(b) Which major games do you play? _____

14. **HEALTH:**

(a) What kind of health do you keep? _____

(b) Do you need any medical treatment/assistance for the disease you are suffering from

(c) Are you differently abled? Give details _____

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS.** What co-curricular activities can you teach?

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att):-

(a) Have you done any degree/diploma in computer give details _____

(b) Any experience on working on computer, give details _____

(c) Do you own a personal Laptop, if yes give details: _____

(d) Your knowledge of computer hardware _____

17. **OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

(i) _____

(ii) _____

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives):-

(a) Name _____ (b) Name _____

Address _____ Address _____

19. Application Fee : DD No _____ for Rs 200/- Bank _____

AGREEMENT

20. If appointed:-

(a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.

(b) I undertake to serve the school till the end of the final term, i.e. up to the finalization of the results of the class taught or a period specified/fixed by the management.

(c) I solemnly state that all the above particulars/statement are true to the best of my knowledge and belief.

Date : _____

(Signature of the candidate)

