

# SERVING CERTIFICATE FOR ADMISSION OF WARDS IN APS SAMBA

1. It is certified that IC/JCO/No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of \_\_\_\_\_ (Unit) is serving in the Army wef \_\_\_\_\_ and presently posted to (unit) \_\_\_\_\_ wef \_\_\_\_\_, under imdt higher fmn \_\_\_\_\_.

2. Present location of the unit is in \_\_\_\_\_ (Peace/Fd/Mod Fd/HAA/CI Ops in (Peace/Fd)) and the official address of unit is as under:-

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Govt married accn in the station is authorized/Not authorized and held/Not held. Out living in the Stn is allowed/not allowed. The unit is under Stn HQ. \_\_\_\_\_

4. The family of the indl is staying in \_\_\_\_\_ (Stn/SPR/Home Town) at the address given below:-

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact No of indl \_\_\_\_\_

Contact No of NOK \_\_\_\_\_

5. As per records, the family of the indl consists of the following members are as under:-

Ser No	Name	Relationship	Date of Birth	Part II No and date
(a)				
(b)				
(c)				
(d)				

6. This certificate is being used for the purpose of School admission of his ward named Miss/Master \_\_\_\_\_ for class \_\_\_\_\_ and a copy/extract of Part II order No. \_\_\_\_\_ dt \_\_\_\_\_ duly authenticated towards birth of the ward is enclosed. Photographs of the ward and the indl are under:-

Photograph of Father  
duly attested by  
CO/OC unit

Photograph of ward  
duly attested by  
CO/OC unit

File No : \_\_\_\_\_

Name of unit \_\_\_\_\_

Round Stamp 

Signature of OC Tps/CO/OC

Name & Rk of OC Tps/CO/OC

# ESM CERTIFICATE FOR ADMISSION

1. Certified that Mr/ Mrs \_\_\_\_\_ is a son/daughter of  
No. \_\_\_\_\_ Ex (Rank) \_\_\_\_\_  
Name \_\_\_\_\_ and his date of birth is \_\_\_\_\_.

2. Copy of discharge book attached.

**Date:**

**(Zila Sainik Board)**

# GRANDCHILD CERTIFICATE FOR ADMISSION

1. Certified that Mr/ Mrs \_\_\_\_\_ S/O  
\_\_\_\_\_ is a  
grandson/granddaughter of No. \_\_\_\_\_ Ex (Rank) \_\_\_\_\_  
Name \_\_\_\_\_ and his date of birth is  
\_\_\_\_\_.

2. Copy of discharge book attached.

**Date:**

**(Zila Sainik Board)**